



Monroe County 4-H Family News

July 2022

HELLO JULY!

Fair is almost here!

As the summer heats up, so does our 4-H activities. Fair is quickly approaching and we can't wait. Be sure to read this month's network to mark your calendars. We have lots of important dates and information to share. As always, if you have questions or concerns please call our office. We are open Monday-Friday, 9am-12pm and 1pm-4:30pm.

We are happy to announce the arrival of our new Support Staff as well. Chelsea Butler has officially joined our team! We are so glad to have her here in Monroe County.

Thank you to all that continue to help and support us with all of the necessary pieces in making the Fair possible for all!

All the Best: Claudia, Jean, and Chelsea! :)

Announcements:

- "Call of help! we are seeking a gold volunteer to oversee the 4-H centennial float. Duties would include decorations, communications with members and families, riding/ walking in the parade"
- Sign up [here](#) to help cover Centennial Booth throughout fair week
- 4-H shirts will be available mid July. Watch the Monroe County Facebook page for updates on when they will be ready for pick up at Ricks/All Heart Sports. If you can not pick up your shirts, they will be available at the TA Office during Fair week!
- RSVP to Patti Donnelly or Debbie Kraftchick if you are interested in coming to the Spaghetti Dinner planning meeting on July 13th @ 6pm.

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Web Site

https://www.canr.msu.edu/monroe/monroe_county_4_h/index

Social Media

Facebook:
[@MonroeCountyMI4H](https://www.facebook.com/MonroeCountyMI4H)

****NEW**** Pinterest:
[@monroecounty4hprogram](https://www.pinterest.com/monroecounty4hprogram)

Office Hours

Monday-Friday
9am-12pm and 1pm-4:30pm

JULY 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11 7pm 4-H Council Meeting @AC 7pm Horse & Pony @ELC	12 6pm Barn Set-up @ Fairgrounds 7pm Caprine Council	13 7pm Spaghetti Dinner Planning @ Carl's Hide Away	14 7pm Fair Board Meeting	15	16 Flat Rock Speedway 4-H Night
17 1pm Cat Show @ Prince of Peace Church	18	19	20 7pm JLA @ AC 7pm Fair Advisory Packing @ELC 7pm Shooting Sports @ ELC	21 6:30 Superintendents Meeting @AC	22	23
24	25	26	27	28 1:30 Jr. Superintendents Report 2-6:30pm Project Check-in	29	30 Animal Check-in

AUGUST 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	1	2	3	4	5	6
FAIR WEEK—Refer to Fair Premium Catalog for Detailed Schedule						
7 5-8am Animal Check out	8 2-6:30pm Project Check Out	9	10	11 7pm Fair Board	12	13
14	15	16 7pm Caprine Council	17 7pm JLA	18 7pm Fair Advi- sory	19	20
21	22 7pm SAA	23 6:30pm Dog Board	24	25	26	27
28	29	30	31 7pm Teen Am- bassadors			



Small Animal Dates

July 12th 6pm Barn Set-Up @ Fairgrounds

July 17th 1pm Cat Show @ Prince of Peace Church

July 30th Animal Check-in

July 31st - August 6th Monroe County Fair!



Dogs

July 16th 10am Fun Match (Registration is at 9am)

July 30th 1pm Fair Show!

August 20th State Dog Show

Dog Banquet September 24th 6pm



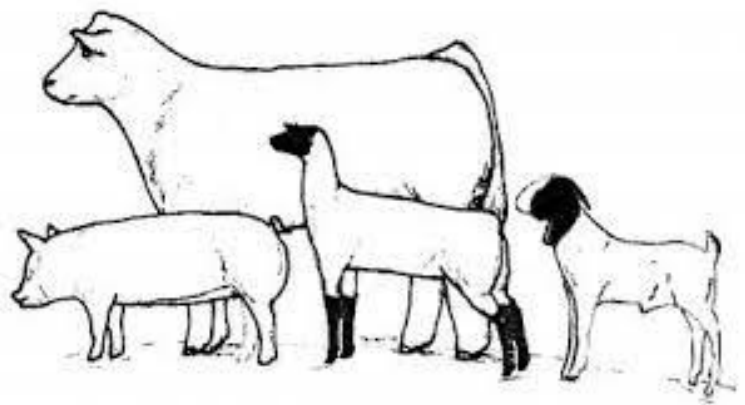
Junior Livestock Dates

July 12th 6pm Barn Set-Up @ Fairgrounds

July 30th Animal Check-in

July 31st - August 6th

Monroe County Fair!



TEEN AMBASSADORS 4-H CLUB

IS HELPING



PAULA'S HOUSE

A LONG-TERM TRANSITION HOME FOR WOMEN IN RECOVERY

2022 WISH LIST:

P	Paper Towels	Toilet Paper	D
L	Kitchen Sponges	Shower Cleaner	O
E	Ink Pens	Laundry soap	N
A	Dryer Sheets	Twin sheet sets	A
S	Twin Comforters	New Ladies Underwear	T
E	Hand Soap	3 Ring Binders	E
	1 Subject Spiral Notebooks	Pocket Folders	
	Canned Soup	Ramen Noodles	
	Mac n Cheese	Ravioli	

Gift cards for Kroger, Meijer or Walmart (for the ladies to buy bras or underwear as needed)

Donations will be taken the week of Fair and additionally, at Project Check-in and Project Check-out. You can drop off your donations at the Teen Ambassadors Office which is connected to the side of the Activity Center, a box will be located inside the Activity Center, and also in the Small Animal Barn.

**THANK
YOU!**

**THANK
YOU!**

April 2022

Re: Small Animal Association Master Stockman Funding

The Small Animal Master Stockman Contest is looking for some help from our clubs this year to continue with this program. The contest was designed to encourage members to learn more about their small animal project by participating in several divisions. The most exciting part of the program is members are awarded with a monetary gift in each small animal category. This program operates on about \$550 per year. This year I'm asking all of our clubs if they could donate a small amount to help out the Master Stockman Contest. Any amount will help! Thank you in advance!

I would also like to send out an invitation to attend one of your club meetings to explain/encourage your members to participate in the Master Stockman Contest this year at the fair. If you're at all interested in the program, please feel free to contact me.

Thank You,
Julie Linn
Superintendent of Small Animal Master Stockman
(734) 735-6809
jjlinn96@gmail.com

Any donations may be sent to:
Small Animal Association/ Master Stockman
c/o Julie Linn
2247 Corkins Road
Carleton, MI 48117

**Support our Master
Stockman Program!**

**Your donations are what
make this program possible!**

***Thank
You!***



Monroe County 4-H District COUNCIL Nomination Form

Each Monroe County District (Airport, Bedford, Custer, and Dundee) is responsible for electing one Adult Member and one Youth Member to Council each year. The Adult will serve a 3-year term, and the Youth will serve a 1-year term.

Any youth (15 and older) and any GOLD level adult volunteer who is vitally interested in the 4-H Club Program is eligible for election - with the exception that only one adult member of a household may serve on council at the same time.

If you would like to nominate yourself or another volunteer FROM YOUR DISTRICT, please click on the link below.

<https://forms.gle/bgQRe41aqogBUrJk7>

NOTE: Voting will take place at 4-H Headquarters during all three Fair project check in days, and write-in votes will be accepted in addition to those appearing on the ballot. There is also a link within the nomination form if you would like more information about Club Council.

JOIN COUNCIL!



MONROE COUNTY 4-H

**FLAT ROCK
SPEEDWAY** 

RACE NIGHT

AT FLAT ROCK SPEEDWAY

FREE TICKETS FOR 4-H FAMILIES WILL BE AVAILABLE FOR PICKUP AT THE
MSU EXTENSION OFFICE

6 P.M.

FRONT GATES/TICKET OFFICE OPENS
PRACTICE-SS, ENDURO CARS-10 LAP SESSIONS
QUALIFYING-SS, ENDURO CARS-6 LAP SESSIONS

7:15

TKC GO-KART EXHIBITION RACES

7:30

STREET STOCK HEAT RACES

8 P.M.

POWER WHEELS DERBY
STREET STOCK A MAIN-25 LAPS
STREET STOCK B MAIN-15 LAPS
THE VAULT ENDURO 250 LAP RACE

JULY 16
2022

**Congratulations to the Monroe Youth representing
the county at the 4-H State Awards Program at
Exploration Days!**

All were winners for their respected categories!

Alexis Fisher: Rabbits and Cavies

*Brandon Fisher: Science, Technology, Engineering, and
Mathematics*

Alana Aulph: Leadership

Corinna Aulph: Visual Arts



Congratulations

Congratulations to our 5K participants!

MONROE COUNTY 4-H
GO THE DISTANCE >>> 5K



 4-H
PROUD



Please join me in welcoming Chelsea Butler, as the new Monroe County Secretary!


Chelsea is a Louisiana State University graduate with a degree in Agricultural and Extension Education. She is a former 4-H Member, Volunteer, State Office Student Worker, and Parish Intern who is passionate about community agricultural programs and committed to providing a diverse group of community members with an enriching learning environment.

As a youth, Chelsea participated in Monroe County 4-H for 8 years. She enjoyed participating as a Teen Ambassador, Monroe County Ag Days, Slow Spokes, Exploration Days and more. She says “being in 4-H gave her the building blocks for success and being devoted to a lifetime commitment to agriculture in the community”. Chelsea and her husband Evan met in 4-H during their high school years. They have two children Carter and Chloe and now live in Monroe.

Chelsea is excited to give back to a program that has given so much to her and to be a part of extending MSUE research and education at a time when it is so necessary.

We are excited for Chelsea to become a part of the Monroe County Team! She can be reached at 734-240-3182 and butle301@msu.edu





Cleaning and Disinfecting for HPAI

COMMON DISINFECTANTS EFFECTIVE AGAINST INFLUENZA VIRUSES:

- + A phenolic disinfectant (like Pine-Sol) solution
- + Virkon-S or accelerated hydrogen peroxide (AHP), commonly known as Accel or Rescue
- + Bleach (such as Clorox) at a rate of 1:32, which is 1/2 cup (4 oz.) to one gallon of water. Dish or laundry soap can be added to the mixture. Do **NOT** add ammonia to bleach/water mixture.

For more information on disinfectants intended for use against influenza viruses, please visit the [Environmental Protection Agency's website](#).

DISINFECTING BEST PRACTICES:

- + **Clean before you disinfect:** Remove dirt and manure prior to using any disinfectant.
- + **Use disinfectants safely:** Read and follow the directions on the product label to ensure it is handled safely.
- + **Disinfect before and after:** Clean and disinfect equipment and facilities (including waterers) before and after use.
- + **Designate "clean" and "dirty" areas:** When equipment is being disinfected, designate a clean area to prevent items from being exposed to hands, boots, and other items that are dirty. This cleaning should be done in an area that is either inside with proper ventilation or outside in a location that has not been visited by wild birds or rodents.
- + **Pay attention to contact times:** Disinfectants must remain on a surface and in contact with the virus for a certain amount of time to work as intended; this is known as "contact time." Follow label directions for the appropriate amount of contact time needed to effectively control the virus.
- + **Check labels:** Ensure that each of your cleaning products are effective against influenza viruses and check to see if there are any proper dilution rates to follow.

To effectively kill the virus that causes highly pathogenic avian influenza (HPAI), make sure to follow the three golden rules of disinfectants:

1. ALWAYS remove dirt first.
2. NEVER combine disinfectants.
3. ALWAYS follow the label.



Contact MDARD immediately at 800-292-3939 (daytime) or 517-373-0440 (after hours) if HPAI is suspected in domestic birds.

New Teaching Science When You Don't Diddly-Squat Lesson



The newest lesson is available in the Teaching Science When You Don't Know Diddly-Squat series. The purpose of this series is not to teach specific content, but to teach the process of science – asking questions and discovering answers. The activities encourage young people to try to figure things out for themselves rather than just read an answer on the internet or in a book.

The newest lesson is "Is precooked bacon a better value?" To access this lesson and other resources in the series, visit: canr.msu.edu/resources/teaching-science-when-you-dont-know-diddly-squat-series.

July 11-13: Ingham County 4-H Horse Camp

Ingham County Fairgrounds, Mason

This three-day camp is designed to prepare youth for fair and local horse shows. A variety of sessions and clinics will be offered ranging from English, Western, gymkhana and dressage.

<https://www.canr.msu.edu/events/2022-ingham-county-horse-committee-4-h-horse-project-camp>

July 12: Adulting 101 Summer Series

Online

Adulting 101 help teenagers and young adults demystify the obscure reality of being an “adult” through educational sessions. Sessions occur weekly on Tuesdays and will each cover a new topic.

<https://www.canr.msu.edu/events/adult101summer>

July 13: State 4-H and FFA Livestock Judging Contest

MSU Pavilion, Lansing

Held in conjunction with the Michigan Livestock Expo, the contest allows participants to enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making.

<https://www.canr.msu.edu/events/state-4-h-ffa-livestock-judging-contest1>

July 18 - 20: 4-H Forestry Camp

Gahagan Nature Preserve, Roscommon

This fun and interactive day camp will educate youth ages 11-15 about forestry in Michigan.

Participants will learn about forest ecosystems, how to manage them and forestry-related career operations.

<https://www.canr.msu.edu/events/4-h-forestry-camp>

July 27-28: 4-H Money Crunches Boot Camp

Various locations across Michigan

Get financially fit this summer for FREE in this fun-filled two-day boot camp for youth in grades 8-10!

Topics covered include banking, saving, investing, spending plans, fraud, taxes, goals, paying for secondary education and more!

<https://www.canr.msu.edu/events/moneycamp22>

August 20: Michigan 4-H State Dog Show

Shiawassee County Fairgrounds, Corunna

The Michigan 4-H State Dog Show will provide classes in agility, obedience, rally, team, brace and showmanship. Register by July 17.

<https://www.canr.msu.edu/events/michigan-4-h-state-dog-show>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.



Join the Michigan State Fair 4-H & Youth Virtual Showcase!

MSU Extension is happy to partner again in 2022 with the Michigan State Fair for an exciting program for Michigan youth: the Michigan State Fair 4-H & Youth Virtual Showcase. This statewide showcase provides a virtual platform for Michigan 4-H'ers and other youth to exhibit their work in all project areas and apply for \$10,000 in scholarships. Michigan youth ages 5-19 are encouraged to participate.

Registration is now open until August 1! The diverse array of classes celebrate all the projects and programs in which youth have developed skill and mastery. This includes livestock and companion animal classes such as showmanship, breeding and market classes, as well as still exhibits, educational projects and more. There is no cost to participate, and youth may engage in as many classes as they wish by submitting project photos and videos. Project evaluation will occur before the start of the Michigan State Fair so that winners can be announced at the event which occurs September 1-5.

In addition to the opportunity to showcase their skills, recognize their accomplishments and receive constructive feedback for growth and development, participants in the Michigan State Fair 4-H & Youth Virtual Showcase will also have the opportunity to apply for \$10,000 in scholarships. Find the scholarship application and criteria, as well as registration information for the Michigan State Fair 4-H & Youth Virtual Showcase at extension.msu.edu/MSF4HShowcase.



Michigan 4-H Foundation 2022-23 grant cycle re-opened

The Michigan 4-H Foundation recently re-opened their grant and award opportunities for the 2022-2023 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. Applications are due by the extended July 1.

Opportunities include:

- ° **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- ° **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- ° **The Collins 4-H Youth Horticulture Grant of \$500.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- ° **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- ° **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.